

# *Solemnity of the Most Holy Trinity*

*June 7, 2009*

*Theme: In the oneness of the Godhead there are 3 distinct persons: Father, Son & Spirit.*

## *Masses of the Week*

Sunday	7th	8:00 AM	●✚	Mass for the People of Prince of Peace
Sunday	7th	10:30 AM	✚	Dr. Frank H. Kemp <i>requested by Mary Kemp</i>
Monday	8th	8:30 AM	✚	Scott Thornton <i>requested by Pat &amp; Betty Murray</i>
Tuesday	9th	8:30 AM	✚	Dr. J. W. Hobbs <i>requested by Jeff Hobbs</i>
Wednesday	10th	8:30 AM	✚	Paul J. Sullivan
Thursday	11th	8:30 AM	✚	Paul Joseph Fisher Sr <i>requested by John Shea</i>
Friday	12th	8:30 AM	✚	Dorothy Zych <i>requested by Betty &amp; Wayne Guthrie</i>
Saturday	13th	5:30 PM	✚	John Kelly Jr.



*Flowers on the altar are in memory of  
John Kelly, Jr. by his parents John & Jackie Kelly*

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### **CHURCH NURSERY 10:30 AM MASS (ONLY)**



### **CONFERENCE CTR, RM 107**

The nursery is free to assist parishioners with childcare during the 10:30 am Sunday Mass.

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*Correction to last week's bulletin: Flowers were in memory of John Mitchell, Jr. by his parents Julie and John Mitchell.*

## **THE TRUINE GOD**

There is but One Almighty God as Our Lord declared to Moses on Mount Sinai. Yet, in the New Testament we realize the true nature of Our God - He is three persons. For God the Father, God the Son, and God the Holy Spirit are but the same God merely in three different persons.



*St. Carlo Borromeo 1611-12  
by Orazio Borgianni*

While the Father, Son, and Holy Spirit are each God, the three persons each has a separate purpose in relation to the salvation of the World. However, all the Divine Persons of the Trinity act in perfect unity since God is one and has but one purpose.

While all of this is certainly confusing, we can only pray that through the Holy Spirit's inspiration, we can hope to understand the Trinity. In time we can understand the Trinity and the nature of Our One God better, but only in Heaven will we truly experience the joy of serving the One God and seeing the mystery of the Holy Trinity face to face. As for now, let us begin everything we do with the Sign of the Cross: "In the Name of the Father, and of the Son, and of the Holy Spirit" as we recall this most important belief of the Christian faith.

"You see the revolving circle of the glory moving from Like to Like. The Son is glorified by the Spirit; the Father is glorified by the Son; again the Son has His glory from the Father; and the Only-begotten thus becomes the glory of the Spirit. For with what shall the Father be glorified, but with the true glory of the Son; and with what again shall the Son be glorified, but with the majesty of the Spirit? In like manner, again, Faith completes the circle, and glorifies the Son by means of the Spirit, and the Father by means of the Son" (St. Gregory of Nyssa).